**Monaghan County Council**

**Community & Environment funding scheme 2017**

**Application form**

**Section One: GENERAL DETAILS**

|  |  |
| --- | --- |
| **Name of Community Group** |  |
| **Contact person** |  |
| **Address** |  |
| **Contact number** |  |
| **Email** |  |
| **Municipal District** | **Monaghan Municipal District**   **Carrickmacross/Castleblaney**   **Clones/Ballybay**   |
| **Is your organisation registered for VAT?**  **Organisation tax number:** | **Yes**    **No**  |
| **To which measure are you applying?** | **Community infrastructure supports**   **Community development supports**    **Environmental supports**   |
| **How is your group constituted**? |  |
| **Please give a brief description of your group**, its aims, activities and achievements |  |

**Section Two: PROJECT DETAILS**

|  |  |
| --- | --- |
| **Give a brief description of your project** |  |
| **How will this project benefit the community?** |  |
| **What is the proposed timescale of the project** | **Start date:**  **End date:** |

***FOR ENVIRONMENTAL SUPPORTS MEASURE ONLY***

|  |  |
| --- | --- |
| **Tidy Town Groups** | Under which category in National Tidy Towns competition are you classified \_\_\_\_\_\_\_\_\_\_\_  Do you have a three year plan in place  **YES   □  NO □** |
| **Resident Associations** | How many houses are in the development  1 – 15 □  15 – 30 □  30 – 50 □  50+ □  Is the Local Authority in charge of the estate  **YES   □  NO □**  If no who is currently responsible for the estate  (i.e. residents or developer)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Section Three: FINANCIAL DETAILS**

|  |  |
| --- | --- |
| **What is the estimated total cost of the proposed project?** | **€** |
| **Breakdown of Costs:** | **€** |
| **Funding required from MCC** | **€** |
| **Funding received from other source** | € |

*(Please submit evidence of costs/ quotes where possible)*

**FINANCIAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **Source of funding** | **Amount** | **Secured/pending** |
|  | € |  |
|  | € |  |
| **Community & Environment Funding scheme** | € |  |
| **Total** | € |  |

**DECLARATION**

I declare the information given above to be true and accurate.

**SIGNED:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TITLE:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

###### **DATE:**

###### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section Four: Completed applications**

**Completed application forms should be returned to:**

Fionnuala Mulligan

Community & Environment Grant Scheme

Office of Community Development

Monaghan County Council

Glen Road   
Monaghan

[fmulligan@monaghancoco.ie](mailto:fmulligan@monaghancoco.ie)

**CLOSING DATE FRIDAY March 3rd 2017 at 5pm**