

P L A N N I N G A P P L I C A T I O N S

FURTHER INFORMATION RECEIVED/VALIDATED APPLICATIONS FROM 08/03/2021 To 12/03/2021

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

| FILE NUMBER | APPLICANTS NAME | APP. TYPE | DATE INVALID | DATE RECEIVED | | DEVELOPMENT DESCRIPTION AND LOCATION |
|-------------|-------------------|-----------|--------------|---------------|---|--|
| 20/393 | Martin McGorman | P | | 10/03/2021 | F | permission for development consisting of to construct a new poultry unit, install an array of PV/Solar panels on both roof elevations together with vertical meal bins, underground washings tank, use existing agricultural entrance and all ancillary site works. Significant Additional Information relates to an appropriate assessment screening report. Newbliss Td, Newbliss C. Monaghan |
| 20/397 | Patrick McDonnell | P | | 10/03/2021 | F | permission to erect a bio mass boiler house and woodchip store adjacent to existing poultry units and use existing entrance onto public road Ellinure Newbliss Co. Monaghan |
| 20/437 | Emmett Caulfield | P | | 10/03/2021 | F | permission for development consisting of the erection of a single storey come two storey dwelling house, insert a filter unit and percolation area and open new entrance on to the public road Carrowhatta Scotstown Co. Monaghan |

P L A N N I N G A P P L I C A T I O N S

FURTHER INFORMATION RECEIVED/VALIDATED APPLICATIONS FROM 08/03/2021 To 12/03/2021

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

| FILE NUMBER | APPLICANTS NAME | APP. TYPE | DATE INVALID | DATE RECEIVED | | DEVELOPMENT DESCRIPTION AND LOCATION |
|-------------|-----------------|-----------|--------------|---------------|---|---|
| 20/550 | Eimear Scullion | P | | 11/03/2021 | F | Permission to erect a two storey dwelling, detached domestic garage, treatment plant, percolation area, revised boundary and entrance to the previously approved application no. 19/351 and all associated site works. Significant further information relates to flood risk assessment report. Billis Glaslough Co. Monaghan |
| 20/577 | Isabel Kieran | P | | 09/03/2021 | F | permission for a bungalow type dwelling house, a waste water treatment system, a new site entrance with all associated site development works. Significant further information relates to alterations to the house design along with the re-positioning and re-orientation of the proposed dwelling on the site. The re-positioning of the proposed waste water treatment system and alterations to the site boundaries. Drumboat Inniskeen Co. Monaghan |

P L A N N I N G A P P L I C A T I O N S

FURTHER INFORMATION RECEIVED/VALIDATED APPLICATIONS FROM 08/03/2021 To 12/03/2021

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

| FILE NUMBER | APPLICANTS NAME | APP. TYPE | DATE INVALID | DATE RECEIVED | | DEVELOPMENT DESCRIPTION AND LOCATION |
|-------------|-----------------|-----------|--------------|---------------|---|--|
| 21/14 | John McBennett | P | | 08/03/2021 | F | Construct 1 No. poultry house together with all ancillary structures (to include meal storage bin(s) and soiled water tank(s) and site works. This application relates to a development, which is for the purposes of an activity requiring a Licence under Part IV of the Environmental Protection Agency (Licensing) Regulations 1994 to 2013. An Environmental Impact Assessment Report (EIAR) will be submitted with this application. Corvoy & Lisquigny Ballybay Co. Monaghan |

Total: 6

***** END OF REPORT *****