Date: 21/11/2024

MONAGHAN COUNTY COUNCIL PLANNING APPLICATIONS

TIME: 11:45:40 AM PAGE: 1

PLANNING APPLICATIONS GRANTED FROM 11/11/2024 To 17/11/2024

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations recieved in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
24/60274	Carney Dairy Farms Limited	Р	31/07/2024	permission to construct a calf rearing livestock unit complete with concrete apron and drains. Significant Further Information received relates to a revised Site Layout Plan, a Nutrient Management Plan, Nitrogen Loading Details and other documents. Dernamoyle Dartrey Cootehill , Co. Monaghan	12/11/2024	P1214/24
24/60325	Barry McKenna	P	02/09/2024	planning permission to construct a new two storey dwelling, attached single storey domestic garage, upgraded site entrance, new wastewater treatment system & all associated works, Significant Further information relates to, Revised Site landscape plan details, Updated Elevation drawing Corravilla Aghabog Co.Monaghan	13/11/2024	P1221-24

MONAGHAN COUNTY COUNCIL PLANNING APPLICATIONS

PLANNING APPLICATIONS GRANTED FROM 11/11/2024 To 17/11/2024

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FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
24/60369	John McEniff	0	03/10/2024	outline permission for a dwelling house and a new vehicular entrance to public road with new entrance piers and gates and closing of existing agricultural entrance and new onsite wastewater treatment plant and raised polishing area and all associated drainage and site works Annaghmartin Smithborough Co. Monaghan	12/11/2024	P1216/24

Total: 3

*** END OF REPORT ***