

Environmental Protection Agency Regional Inspectorate The Glen, Monaghan



Test Report

Report of: Drinking Water [European Communities (Drinking Water)(No.2)

Regulations 2007 (S.I. No.278 of 2007)].

Report to: Monaghan County Council

Report date: 29/01/16

Location sampled: Aughnashalvey G.W.S

Date collected: 15/12/2015 Date received: 15/12/2015

Analysis group: DW Audit

Comments:

| C | omments: | | | |
|-----------|----------------------------------|-------------------|--------------------|--------------------------|
| | | | Laboratory Ref: | 1514427 |
| | | | Type of sample: | Drinking Water |
| | | | Sampling point: | McCormilla, White Bridge |
| | | | Sampled by: | John Quinn |
| | | nt | | |
| | | 15-12-15/18-01-16 | | |
| | | | Grid Ref: | |
| | | | Status of results: | Final |
| Parameter | | Units | Limits | |
| F | Residual Chlorine | mg/l Cl | | 0.12 |
| ** F | Taste | † † | | ATC |
| ** F | Odour | † | | nd |
| ** | рН | рН | > 6.5 And < 9.5 | 7.1 |
| | True Colour | Hazen | | <5 |
| | Conductivity @25°C | μS/cm @ 25 | < 2760 | 497 |
| | Conductivity @20°C | μS/cm @ 20 | < 2500 | 450 |
| ** | Coliform Bacteria | No/100 ml | 0 | 0 |
| ** | E. Coli | No/100 ml | 0 | 0 |
| ** | Clostridia Perfringens | No/100ml | 0 | 0 |
| ** | Heterotrophic plate count @ 22°C | No/ml | | 0 |
| ** | Enterococci | No/100ml | 0 | 0 |
| | Chloride | mg/l Cl | < 250 | 31 |
| | Ammonia | mg/l NH4 | < 0.3 | <0.026 |
| | Nitrite (as NO2) | mg/l NO2 | < 0.49 | <0.0132 |
| | Ortho-phosphate (as P2O5) | μg/l P2O5 | < 5000 | <23 |
| | Total Oxidised Nitrogen (as NO3) | mg/l NO3 | < 50 | 1.4 |
| | Nitrate (as NO3) | mg/l NO3 | < 50 | 1.4 |
| ** | Bromate | ug/l | < 10 | <0.1 |
| ** | Cyanide | mg/I CN | < 0.05 | <0.01 |
| | Fluoride | mg/l F | < 0.8 | <0.20 |
| ** | Total Hardness (as Ca) | mg/l Ca | | 72 |
| | Sulphate | mg/l SO4 | < 250 | 100 |
| | Total Organic Carbon | mg/l C | | 3.7 |
| | Turbidity | NTU | | <0.50 |
| | Turbidity - Works | NTU | | <0.50 |
| | | | | |

Report number:MN1502143/1

1514427 **Laboratory Ref: Drinking Water** Type of sample: Sampling point: McCormilla, White Bridge John Quinn Sampled by: **Time Sampled:** nt 15-12-15/18-01-16 Start/End - Dates of Analysis: **Grid Ref:** Status of results: **Final Parameter** Units Limits Benzene ug/l < 0.60 Benzo(a)pyrene < 0.01 <0.001 ug/l Total PAH <0.001 ug/l < 0.1 0.049 **Total Pesticides** ug/l < 0.5 1,2-Dichloroethane ug/l < 3 < 0.60 Trichloroethene <0.20 ug/l Tetrachloroethene ug/l < 0.70 <0.7 Tetrachloroethane+Trichloroet < 10 μg/l Bromodichoromethane μg/l 10.9 Bromoform <0.6 μg/l Chloroform 11.9 μg/l 4.5 Dibromochloromethane μg/l Total Trihalomethanes μg/l < 100 27.5 Boron μg/l < 1000 13 Sodium < 200 40 mg/l Aluminium < 200 <10.0 μg/l Chromium <1.0 μg/l < 50 Iron μg/l < 200 21 Manganese μg/l < 50 <5.0 Nickel < 20 5 μg/l 0.03 < 2 Copper mg/l Arsenic < 10 <1.0 μg/l Selenium < 10 <1.0 μg/l Cadmium μg/l < 5 <0.020 <1.0 Lead μg/l < 10 Antimony < 5 <1.0 μg/l

- 1) Results highlighted and in bold exceed specified limits.
- Uncertainty of measurement values have been assigned for each parameter and those for accredited tests are provided in a separate document.

μg/l

- All metals analysed in EPA Richview Laboratory.
 All Total Nitrogens analysed in EPA Kilkenny Laboratory.
 PAH's, Bromates, Phenols, Pesticides, Atrazine, Simazine and Surfactants are sub-contracted to either Alcontrol Laboratories or TMS Environment Ltd.
- 4) nm "Not measured"

Mercury

- 5) nd "None detected"
- 6) nt "No time" Time not recorded
- 7) nr "Not reported"

- tntc "Too numerous to count"
- fqc Indicates that the testing did not meet the quality control criteria as required by INAB and therefore the result cannot be reported.

<0.020

- 10) F "Field measured parameters"
- *** indicates paramters/results produced from non-accredited analytical methods.
- Test Reports relate only to the samples tested and as described on report form.
- Test Reports shall not be reproduced, except in full, without the consent of the EPA.
- 14) The laboratory is accredited by the INAB only for the parameters listed in the scope of Accreditation.
- 15) Coliform Bacteria = Total Coliforms; E.Coli = Faecal Coliforms.
- 16) ATC = Acceptable To Consumers

| Signed: | Ray Santo | Date: | 29/Jan/2016 | |
|---------|-----------|-------|-------------|--|
| _ | Ray Smith | | | |

Regional Manager, EPA Monaghan