

**Environmental Protection** Agency Regional Inspectorate The Glen, Monaghan



## Test Report

Drinking Water [European Communities (Drinking Water)(No.2) Regulations 2007 (S.I. No.278 of 2007)]. Report of:

**Monaghan County Council** Report to:

Report date: 16/07/14

Location sampled: Clones P.W.S

10/06/2014 Date collected: Date received: 10/06/2014

Analysis group: CHECK

Comments:

| CC  | mments:                |            |                 |                   |
|---|------------------------|------------|-----------------|-------------------|
|   |                        |            | Laboratory Ref: | 1411412           |
| Type of sample:   |                        |            |                 | Drinking Water    |
| Sampling point:   |                        |            |                 | Apple Green       |
|   |                        |            |                 |                   |
| Sampled by:<br>Time Sampled:<br>Start/End - Dates of Analysis:<br>Grid Ref: |                        |            |                 | John Quinn        |
|   |                        |            |                 | nt                |
|   |                        |            |                 | 11-06-14/24-06-14 |
|   |                        |            |                 | 250469 325982     |
| Status of results:  |                        |            |                 | Final             |
| Paı   | ameter                 | Units      | Limits          |                   |
| F<br>**   | Taste                  |            |                 | ATC               |
| F<br>**   | Odour                  |            |                 | nd                |
| F<br>**   | Residual Chlorine      | mg/l Cl    |                 | 0.1               |
| B12   | True Colour            | Hazen      |                 | <5                |
| 0   | Conductivity @25°C     | μS/cm @ 25 | < 2760          | 423               |
| W0  | рН                     | рН         | > 6.5 And < 9.5 | 7.4               |
| W0  | Ammonia                | mg/l NH4   | < 0.3           | <0.026            |
| B14   | Turbidity              | NTU        |                 | <0.5              |
| **  | Aluminium              | μg/l       | < 200           | 30                |
| **  | Iron                   | μg/l       | < 200           | <10.0             |
| **  | Manganese              | μg/l       | < 50            | <5.0              |
| **  | Lead                   | μg/l       | < 25            | <1.0              |
| **  | Coliform Bacteria      | No/100 ml  | 0               | 0                 |
| **  | E. Coli                | No/100 ml  | 0               | 0                 |
| **  | Clostridia Perfringens | No/100ml   | 0               | 0                 |
| W0  | Conductivity @20°C     | μS/cm @ 20 | < 2500          | 383               |

- Results highlighted and in bold exceed specified limits. Uncertainty of measurement values have been assigned for each parameter and those for accredited tests are provided in a separate document.
- All metals analysed in EPA Richview Laboratory. All Total Nitrogens analysed in EPA Kilkenny Laboratory. PAH's, Bromates, Phenols, Pesticides, Atrazine, Simazine and Surfactants are sub-contracted to either Alcontrol Laboratories or TMS Environment Ltd.
- nm "Not measured"
- 5) nd
- "None detected"
  "No time" Time not recorded
  "Not reported" 6) 7) nt
- nr

- tntc "Too numerous to count" fqc Indicates that the testing did not meet the quality control criteria as required by INAB and therefore the result cannot be reported. 9)
- 10)
- F "Field measured parameters"

  \*\*\* indicates parameters/results produced from non-accredited analytical 11)
- Test Reports relate only to the samples tested and as described on report
- Test Reports shall not be reproduced, except in full, without the consent of the EPA. 13)
- The laboratory is accredited by the INAB only for the parameters listed in 14) the scope of Accreditation.
  Coliform Bacteria = Total Coliforms; E.Coli = Faecal Coliforms.
- 15)
- 16) ATC = Acceptable To Consumers

Signed: PP Regina Mª Gan

Ray Smith Regional Manager,

EPA

Monaghan

16/Jul/2014 Date: