

Environmental Protection Agency Regional Inspectorate The Glen, Monaghan



Test Report

Drinking Water [European Communities (Drinking Water)(No.2) Regulations 2007 (S.I. No.278 of 2007)]. Report of:

Monaghan County Council Report to:

Report date: 12/03/15

Location sampled: Doohamlet G.W.S

10/02/2015 Date collected: Date received: 10/02/2015

Analysis group: CHECK

Comments:

| | minorito. | | Laboratory Ref: | 1510411 | |
|---------|--------------------------------|------------|-----------------|-------------------|--|
| | Type of sample: | | - | Drinking Water | |
| | | | • | | |
| | Sampling point: | | | 3 Cois Carraig | |
| | Sampled by: | | | | |
| | | | | Dermot McCague | |
| | Time Sampled: | | | nt | |
| | Start/End - Dates of Analysis: | | | 11-02-15/25-02-15 | |
| | Grid Ref: | | | 276918 320694 | |
| | | Final | | | |
| Pa | rameter Units Limits | | Limits | | |
| F ** | Taste | | | ATC | |
| F ** | Odour | | | nd | |
| F ** | Residual Chlorine | mg/l Cl | | 0.96 | |
| | True Colour | Hazen | | 5 | |
| | Conductivity @25°C | μS/cm @ 25 | < 2760 | 295 | |
| | рН | рН | > 6.5 And < 9.5 | 7.6 | |
| | Ammonia | mg/l NH4 | < 0.3 | <0.026 | |
| | Turbidity | NTU | | <0.5 | |
| ** | Aluminium | μg/l | < 200 | <10.0 | |
| ** | Iron | μg/l | < 200 | 30 | |
| ** | Manganese | μg/l | < 50 | <5.0 | |
| ** | Lead | μg/l | < 10 | <1.0 | |
| ** | Coliform Bacteria | No/100 ml | 0 | 0 | |
| ** | E. Coli | No/100 ml | 0 | 0 | |
| ** | Clostridia Perfringens | No/100ml | 0 | 0 | |
| | Conductivity @20°C | μS/cm @ 20 | < 2500 | 267 | |

- Results highlighted and in bold exceed specified limits. Uncertainty of measurement values have been assigned for each parameter and those for accredited tests are provided in a separate document.
- All metals analysed in EPA Richview Laboratory. All Total Nitrogens analysed in EPA Kilkenny Laboratory.
 PAH's, Bromates, Phenols, Pesticides, Atrazine, Simazine and Surfactants are sub-contracted to either Alcontrol Laboratories or TMS Environment Ltd.
- "Not measured" nm
- nd
- 5) 6) 7) "None detected"
 "No time" - Time not recorded
 "Not reported" nt
- nr

- tntc "Too numerous to count" fqc Indicates that the testing did not meet the quality control criteria as required by INAB and therefore the result cannot be reported. 9)
- 10)
- F "Field measured parameters"

 *** indicates parameters/results produced from non-accredited analytical 11)
- Test Reports relate only to the samples tested and as described on report
- Test Reports shall not be reproduced, except in full, without the consent of the EPA. 13)
- The laboratory is accredited by the INAB only for the parameters listed in the scope of Accreditation.

 Coliform Bacteria = Total Coliforms; E.Coli = Faecal Coliforms. 14)
- 15)
- ATC = Acceptable To Consumers

| Signed: | Kay Snort | Date: | 12/Mar/2015 |
|---------|-----------|-------|-------------|
| | | | |

Ray Smith Regional Manager, **EPA**