

Environmental Protection Agency Regional Inspectorate The Glen, Monaghan



## **Test Report**

## Report of: Drinking Water [European Communities (Drinking Water)(No.2) Regulations 2007 (S.I. No.278 of 2007)].

## Report to: Monaghan County Council

Report date: 10/12/15

| Lc                             | cation sampled:        | Tydavnet G.W. | S                  |                     |
|--------------------------------|------------------------|---------------|--------------------|---------------------|
| Date collected:                |                        | 27/10/2015    | Date received:     | 27/10/2015          |
| Analysis group:                |                        | CHECK         |                    |                     |
|                                | omments:               |               |                    |                     |
|                                | minento.               |               | Laboratory Ref:    | 1513987             |
|                                |                        |               | Type of sample:    | Drinking Water      |
|                                |                        |               |                    | McCague, Drumbarnet |
|                                |                        |               | Sampling point:    | McCague, Drumbarner |
|                                |                        |               | Sampled by:        | John Quinn          |
| Time Sampled:                  |                        |               | nt                 |                     |
| Start/End - Dates of Analysis: |                        |               | 28-10-15/01-12-15  |                     |
|                                | Grid Ref:              |               |                    | 263571 331923       |
|                                |                        |               | Status of results: | Final               |
| Parameter                      |                        | Units         | Limits             | i mai               |
| F                              | Taste                  |               |                    | ATC                 |
| **<br>F                        | Odour                  |               |                    | nd                  |
| **<br>F                        | Residual Chlorine      | mg/l Cl       |                    | 0.18                |
| **                             | True Colour            | Hazen         |                    | <5                  |
|                                | Conductivity @25°C     | µS/cm @ 25    | < 2760             | 435                 |
|                                | pH                     | pH            | > 6.5 And < 9.5    | 7.4                 |
|                                | Ammonia                | mg/I NH4      | < 0.3              | <0.026              |
|                                | Turbidity              | NTU           |                    | <0.50               |
| **                             | Coliform Bacteria      | No/100 ml     | 0                  | 0                   |
| **                             | E. Coli                | No/100 ml     | 0                  | 0                   |
| **                             | Clostridia Perfringens | No/100ml      | 0                  | 0                   |
|                                | Conductivity @20°C     | µS/cm @ 20    | < 2500             | 393                 |
|                                | Aluminium              | µg/l          | < 200              | 41                  |
|                                | Iron                   | µg/l          | < 200              | 76                  |
|                                | Manganese              | µg/l          | < 50               | 9.1                 |
|                                | Lead                   | μg/l          | < 10               | <1.0                |

- 1) 2)
- Results highlighted and in bold exceed specified limits. Uncertainty of measurement values have been assigned for each parameter and those for accredited tests are provided in a 9) separate document. 10)
- All metals analysed in EPA Richview Laboratory. 3) All Total Nitrogens analysed in EPA Kilkenny Laboratory. PAH's, Bromates, Phenols, Pesticides, Atrazine, Simazine and Surfactants are sub-contracted to either Alcontrol Laboratories or TMS Environment Ltd.
- 4) nm "Not measured"
- 5) nd
- "None detected" "No time" Time not recorded "Not reported" 6) 7) nt
- nr

- 8)
- tntc "Too numerous to count" fqc Indicates that the testing did not meet the quality control criteria as required by INAB and therefore the result cannot be reported.
- F "Field measured parameters" \*\*\*' indicates parameters/results produced from non-accredited analytical 11)
- 12) Test Reports relate only to the samples tested and as described on report
- Test Reports shall not be reproduced, except in full, without the consent of the EPA. 13)
- The laboratory is accredited by the INAB only for the parameters listed in 14) the scope of Accreditation. Coliform Bacteria = Total Coliforms; E.Coli = Faecal Coliforms.
- 15) 16) ATC = Acceptable To Consumers
- Ray Santo Signed:

Date:

10/Dec/2015

Ray Smith Regional Manager, EPĂ Monaghan